

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF 5/30/2004

| IDENT | CLUB NBR | CLUB NAME          | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES |        |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------|-------|-------------|-------------------|-----------|--------------------|--------|-------|-------|-------|---------------|
|       |          |                    |       |             |                   |           | NEW                | RENTST | TRANS | DROPS | NETCG |               |
| 1653  | 010569   | BOULDER JUNCTION   | 27 C2 | 4           | 05-2004           | 62        | 0                  | 0      | 0     | -2    | -2    | 60            |
| 1653  | 010570   | BUTTERNUT          | 27 C2 | 4           | 05-2004           | 26        | 0                  | 0      | 0     | -1    | -1    | 25            |
| 1653  | 010571   | CABLE & AREA       | 27 C2 | 4           | 05-2004           | 72        | 4                  | 0      | 1     | -8    | -3    | 69            |
| 1653  | 010572   | CATAWBA KENNAN L C | 27 C2 | 4           | 05-2004           | 18        | 0                  | 0      | 0     | 0     | 0     | 18            |
| 1653  | 010573   | EAGLE RIVER        | 27 C2 | 4           | 04-2004           | 46        | 1                  | 0      | 0     | -1    | 0     | 46            |
| 1653  | 010574   | ELCHO PELICAN LAKE | 27 C2 | 4           | 05-2004           | 16        | 0                  | 0      | 0     | -7    | -7    | 9             |
| 1653  | 010575   | FIFIELD            | 27 C2 | 4           | 05-2004           | 14        | 0                  | 0      | 1     | -5    | -4    | 10            |
| 1653  | 010576   | GILMAN             | 27 C2 | 4           | 02-2004           | 34        | 0                  | 0      | 0     | -2    | -2    | 32            |
| 1653  | 010577   | GLIDDEN            | 27 C2 | 4           | 05-2004           | 14        | 1                  | 0      | 0     | 0     | 1     | 15            |
| 1653  | 010578   | HAZELHURST         | 27 C2 | 4           | 05-2004           | 36        | 4                  | 0      | 0     | -3    | 1     | 37            |
| 1653  | 010579   | HURLEY             | 27 C2 | 4           | 04-2004           | 47        | 2                  | 0      | 0     | -4    | -2    | 45            |
| 1653  | 010580   | IRON RIVER         | 27 C2 | 4           | 05-2004           | 55        | 1                  | 0      | 0     | -2    | -1    | 54            |
| 1653  | 010581   | LAC DU FLAMBEAU    | 27 C2 | 4           | 05-2004           | 36        | 1                  | 0      | 1     | -4    | -2    | 34            |
| 1653  | 010582   | LAKE TOMAHAWK      | 27 C2 | 4           | 04-2004           | 37        | 4                  | 0      | 0     | -2    | 2     | 39            |
| 1653  | 010583   | LAND O LAKES       | 27 C2 | 4           | 02-2004           | 23        | 0                  | 0      | 0     | -2    | -2    | 21            |
| 1653  | 010584   | MANITOWISH WATERS  | 27 C2 | 4           | 05-2004           | 77        | 5                  | 2      | 1     | -7    | 1     | 78            |
| 1653  | 010585   | MEDFORD            | 27 C2 | 4           | 05-2004           | 49        | 5                  | 0      | 0     | -2    | 3     | 52            |
| 1653  | 010586   | MELLEN             | 27 C2 | 4           | 05-2004           | 27        | 0                  | 0      | 0     | 0     | 0     | 27            |
| 1653  | 010587   | MERCER             | 27 C2 | 4           | 05-2004           | 42        | 1                  | 0      | 0     | -2    | -1    | 41            |
| 1653  | 010588   | MERRILL            | 27 C2 | 4           | 05-2004           | 74        | 8                  | 0      | 0     | -7    | 1     | 75            |
| 1653  | 010589   | MINOCQUA           | 27 C2 | 4           |                   | 61        | 0                  | 0      | 0     | 0     | 0     | 61            |
| 1653  | 010590   | OGEMA              | 27 C2 | 4           | 05-2004           | 41        | 1                  | 0      | 0     | -4    | -3    | 38            |
| 1653  | 010591   | PARK FALLS         | 27 C2 | 4           | 04-2004           | 35        | 0                  | 0      | 1     | -3    | -2    | 33            |
| 1653  | 010592   | CONOVER            | 27 C2 | 4           | 05-2004           | 39        | 0                  | 0      | 0     | -2    | -2    | 37            |
| 1653  | 010593   | PHILLIPS           | 27 C2 | 4           | 05-2004           | 32        | 5                  | 0      | 3     | -3    | 5     | 37            |
| 1653  | 010594   | PRENTICE           | 27 C2 | 4           |                   | 27        | 0                  | 0      | 0     | 0     | 0     | 27            |
| 1653  | 010595   | PRESQUE ISLE       | 27 C2 | 4           | 05-2004           | 30        | 3                  | 0      | 0     | -2    | 1     | 31            |
| 1653  | 010596   | RHINELANDER        | 27 C2 | 4           | 05-2004           | 67        | 6                  | 0      | 0     | -6    | 0     | 67            |
| 1653  | 010597   | RIB LAKE           | 27 C2 | 4           | 05-2004           | 38        | 1                  | 0      | 1     | -2    | 0     | 38            |
| 1653  | 010598   | ST GERMAIN         | 27 C2 | 4           | 05-2004           | 74        | 4                  | 1      | 1     | -11   | -5    | 69            |
| 1653  | 010599   | SAYNER STAR LAKE   | 27 C2 | 4           | 05-2004           | 29        | 3                  | 1      | 1     | -1    | 4     | 33            |
| 1653  | 010600   | SOUTH SHORE        | 27 C2 | 4           | 08-2003           | 20        | 0                  | 0      | 0     | 0     | 0     | 20            |
| 1653  | 010601   | SUGAR CAMP         | 27 C2 | 4           | 05-2004           | 45        | 4                  | 0      | 0     | -2    | 2     | 47            |
| 1653  | 010602   | THREE LAKES        | 27 C2 | 4           | 05-2004           | 59        | 0                  | 0      | 0     | -4    | -4    | 55            |
| 1653  | 010603   | TOMAHAWK           | 27 C2 | 4           | 05-2004           | 59        | 3                  | 0      | 0     | -5    | -2    | 57            |
| 1653  | 010605   | WASHBURN           | 27 C2 | 4           | 05-2004           | 14        | 0                  | 0      | 0     | 0     | 0     | 14            |
| 1653  | 010606   | WINCHESTER         | 27 C2 | 4           | 05-2004           | 54        | 3                  | 0      | 0     | -5    | -2    | 52            |
| 1653  | 030413   | BARNES             | 27 C2 | 4           | 05-2004           | 23        | 2                  | 0      | 0     | -1    | 1     | 24            |

**Club Status:**

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

| IDENT | CLUB NBR | CLUB NAME                      | DIST                | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |           |             |            | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-------------|-------------------|--------------|--------------------|----------|-----------|-------------|------------|---------------|
|       |          |                                |                     |             |                   |              | NEW                | RENTS    | TRANS     | DROPS       | NETCG      |               |
| 1653  | 032888   | MERRILL NOON                   | 27 C2               | 4           | 05-2004           | 11           | 0                  | 0        | 1         | 0           | 1          | 12            |
| 1653  | 034001   | WHITTLESEY                     | 27 C2               | 4           | 05-2004           | 48           | 1                  | 0        | 0         | 0           | 1          | 49            |
| 1653  | 034515   | JUMP RIVER                     | 27 C2               | 4           | 05-2004           | 39           | 5                  | 0        | 0         | -3          | 2          | 41            |
| 1653  | 040420   | PHELPS                         | 27 C2               | 4           | 05-2004           | 24           | 1                  | 0        | 0         | -3          | -2         | 22            |
| 1653  | 044010   | SAXON-GURNEY                   | 27 C2               | 4           | 05-2004           | 20           | 0                  | 0        | 0         | 0           | 0          | 20            |
| 1653  | 044423   | ASHLAND                        | 27 C2               | 4           | 05-2004           | 33           | 2                  | 0        | 0         | -1          | 1          | 34            |
| 1653  | 044826   | GLEASON & AREA                 | 27 C2               | 4           | 05-2004           | 34           | 3                  | 0        | 0         | -1          | 2          | 36            |
| 1653  | 045673   | IRMA                           | 27 C2               | 4           | 12-2003           | 11           | 1                  | 0        | 0         | -2          | -1         | 10            |
| 1653  | 047629   | STETSONVILLE                   | 27 C2               | 4           | 04-2004           | 18           | 2                  | 0        | 0         | 0           | 2          | 20            |
| 1653  | 054369   | RHINELANDER HARMONY            | 27 C2               | 4           | 05-2004           | 9            | 2                  | 0        | 0         | 0           | 2          | 11            |
| 1653  | 066478   | RHINELANDER NORTHWOODS         | 27 C2               | 4           | 02-2004           | 21           | 1                  | 0        | 1         | -9          | -7         | 14            |
| 1653  | 066721   | NICOLET AREA TECHNICAL COLLEGE | 27 C2               | 4           | 05-2004           | 6            | 0                  | 0        | 0         | -6          | -6         | 0             |
| 1653  | 067279   | BAYFIELD                       | 27 C2               | 4           | 05-2004           | 24           | 0                  | 0        | 0         | -9          | -9         | 15            |
|       |          | <b>GRAND TOTALS</b>            | <b>Total Clubs:</b> | <b>51</b>   |                   | <b>1,850</b> | <b>90</b>          | <b>4</b> | <b>13</b> | <b>-146</b> | <b>-39</b> | <b>1,811</b>  |

**NOTE:** No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.